APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | of filing in State Engineer's Office |
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| | ected application filed Map filed SEP 7 1984 under 35277 |
| COII | |
| The | applicant Carson City |
| | 2621 Northgate Lane, Suite 59 of Carson City |
| | Street and No. or P.O. Box No. City or Town |
| | Nevada 89701 hereby make. State and Zip Code No. |
| | a portion of the point of diversion and place of use |
| a f | Point of diversion, manner of use, and/or place of use ater heretofore appropriated under Permit No. 35278 (Identify existing right by Permit Configure Proof or Claim Nos. If Decreed, give title of Decree and |
| OI W | ater heretofore appropriated under |
| identii | y right in Decree,) |
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| | |
| 1. | The source of water is. Carson River (induction well) |
| 2 | Name of stream, lake, underground spring or other source. The amount of water to be changed 0.25 CFS, 180 ac. ft. per year |
| | Second feet, acre feet. One second foot equals 448.83 gallons per minute. |
| 3. | The water to be used for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 4. | The water heretofore permitted for Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 5. | The water is to be diverted at the following point within the SE's of the SW's of Section 12. |
| υ. | Describe as being within a 40-acre subdivision of public survey and by course and |
| | T.15N., R.20E., M.D.B.&M., from which the west one quarter (Wig) corner of said distance to a section corner. If on unsurveyed land, it should be stated. |
| | Section 12 bears N 47° 53' 11" W, a distance of 2,535 feet. |
| 6. | The existing permitted point of diversion is located within at a point within the NE's of the SW's of |
| | If point of diversion is not changed, do not answer. Section 14, T.15N., R.20E., M.D.B.&M. from which the SW corner of said Section |
| | |
| | 14 bears S 46° 20' W, a distance of 3,240 feet. |
| 7. | Proposed place of use Section 4 & E ¹ / ₂ Section 5, T.14N., R.20E., M.D.B.&M. Sections 1, 2,3,4,5,6,7,8,9,10,11,12, Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. 13,14,15,1 |
| | 17,18, E\ 19,20,21,22,23,28,29,E\ 30, E\ 31,32,33,T.15N.R.20E.M.D.B.&M.S\ 31, |
| | S1 32,33,W2 34,T.16N.,R.20E.,M.D.B.&M. Sections 1, E2 2,12,13,T.15N.,R.19E., |
| | M.D.B.&M Section 35,S ¹ , 36,T.16N.,R.19E.,M.D.B.&M.S ¹ , Section 7, Section 18 and N ¹ , 19, T.15N., R.21E.,M.D.B.&M. |
| 8. | Existing place of use Section 4 & E ¹ / ₂ Section 5, T.14N., R.20E., M.D.B.&M. Sections 1,2, 3,4,5,6,7,8,9, Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or |
| | 10,11,14,15,16,17,18,E ¹ / ₂ 19,20,21,22,23,28,29, E ¹ / ₂ 30, E ¹ / ₂ 31,32,33,T.15N., R.20E., |
| | manner of use of irrigation permit, describe acreage to be removed from irrigation. M.D.B.&M. $S^{\frac{1}{2}}$ 31, $S^{\frac{1}{2}}$ 32, 33, $W^{\frac{1}{2}}$ 34, T.16N., R.20E., M.D.B.&M. Sections 1, $E^{\frac{1}{2}}$ 2,12,13,T.15N.,R.19E.,M.D.B.&M. Section |
| | 35,S ¹ 2 36,T.16N., R.19E., M.D.B.&M. See map filed under permit 35277 |
| 9. | Use will be from January 1 to December 31 of each year. Month and Day Month and Day |
| 10. | Use was permitted from January 1 to December 31 of each year. |
| | Month and Day Month and Day Month and Day Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| 11. | |
| | specifications of your diversion or storage works.) Drilled Induction well with pump and motor and generator and pipelines to convey State manner in which water is to be diverted, i.e. diversion structure, ditches, |
| | water to the place of use, which will be the proposed dam site north of Brunswic |
| 10 | pipes and flumes, or drilled well, etc. Canyon. Estimated cost of works \$50,000 |
| | |
| 13. | Estimated time required to construct works Two years |

| 14. | Estimated time required to complete the application of water to beneficial useThree years | |
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| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | |
| | The water from the proposed well will be used by Carson City for dust | |
| | control and the construction of an access road, spillway, dam and | |
| | appurtenances to be built north of Brunswick Canyon. | |
| | By S/B J Vasey B.J. Vasey, VASEY ENGINEERING CO., INC. pared bm/se pr/bc Post Office Box 1164 Minden, NV 89423 ested | |
| | APPROVAL OF STATE ENGINEER | |
| | | |
| Tril and righ mete Cars the | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: This permit to change the point of diversion of the waters of Carson River and butaries, as heretofore granted under Permit 35278, is issued subject to the terms conditions imposed in said Permit 35278, and with the understanding that no other hits on the source will be affected by the change proposed herein. A totalizing er must be installed and measurements of water use kept. This permit is subject to the terms and conditions imposed in the proposed son River Decree No. D183 in the District Court of the United States in and for District of Nevada. This permit is further issued subject to the terms and conditions of the State ineer's Ruling dated April 6, 1978. | |
| The | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not | |
| to ex | cubic feet per second but not to exceed 180 | |
| acre | e-feet annually. | |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before December 7, 1986 | |
| Proc | of of completion of work shall be filed before January 7, 1987 | |
| App | lication of water to beneficial use shall be made on or before December 7, 1989 | |
| Proc | of of the application of water to beneficial use shall be filed on or before January 7, 1990 | |
| Map in support of proof of beneficial use shall be filed on or before | | |
| Com | pletion of work filed | |
| Proo | f of beneficial use filed | |
| Cuite | aral map filed | |
| Certi | ficate NoIssued | |
| | State Engineer | |

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